Talking To Goddess
Powerful Voices
From Many Traditions

D'vorah J. Grenn, Editor
to respect compassion as much as they do anger
and give themselves and each other permission,
May they find non-violent solutions to problems,
and the boys become men.

Dedicated to the girls becoming women.

Of the Presse in Women in Judaism Midwifery Journal, 2008
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Journal - September 2007
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Connecting with Deity Through a Feminist Metaphoric Theology
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An Organic Theological Inquiry into Women's Bodies and Practices
For She is a Tree of Life: Shared Roots Connecting Women to Deity—
(Lilith's Fire: Reclaiming Our Sacred Lorece
Other works by the author;
and beauty. You who in name manifest the supreme power to
forWhere else, in its own individual and collective god
your face as we venture in our individual and collective quest.
and water, you who have the faces each with three
which are colored while, re-
and the valleys of Angor, she whose beautiful vis-
Vaisnavi, we call to you; she who rises a garuda to the crest
and whose mind is as unlimited as the ocean, she who is ever
spends to you who reside under the firm, the firm, the firm.
feetings this elevation of honesty, devotion, reverence, and re-
perseverence, humility, passion and desire; and accept our of
the will of ignorance from your hand's give us the gifts of
the firm, the firm, the firm, so that we may perceive
help us understand, lend you your spear, so that we may perceive
come to understand the many-colored eyes of your peacock to
peace, you whose memory is first in the minds of ancient,
communicate with all those who have birthed innocence and
your sight as we enter into the dreamtime of ritual, seeking to
beauty. We call upon you to be with us, breathing
vissage, golden grace. We call upon you to be with us, breathing
pilgrims, who have touched us through your golden
beings, and spirits, who have touched us through your golden
beings, who have touched us through your golden
beams. Let us consult with you upon your abstrusemula (rosary) the
inner in wonderment, open to receive your boon and bless-
are dressed with the blessed water from your mundanity, you who make your enemies infer
in yellow of the sweetest day, you who make your enemies infer
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Maathas Invocation

Maathas Invocation
Chamunda, Goddess of all Reckonings, you who inspire fear with the emotions of freedom, you who devour darkness, be with us.

Now, Om Varaham Namah.

You whose eyes are thousand and thousand, eyes radiate from a golden visage, open us to the experience of richness that lies within, within your heart, your compassion, your wisdom, within.

When mudras are transformed, the corpse of ultimate transformation, who holds the veil of death, the corpse of ultimate transformation, who holds the veil of death, the corpse of ultimate transformation, who holds the veil of death, the corpse of ultimate transformation.

Your blessings and your boons in our troubled times, who are gifted in making dreams reality, we ask for your benevolent blessings, who are gifted in making dreams reality, we ask for your benevolent blessings, who are gifted in making dreams reality, we ask for your benevolent blessings.

Om Mani-padme-hum namaste namah.